# **APPLICATION FORM**



## Northern Inter-Tribal Health Authority Health Careers Scholarship Fund









**Deadline: September 30** (every calendar year)

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Reference the application Guidelines available on the NITHA website <a href="www.nitha.com">www.nitha.com</a> for instructions on how to complete the application. Please complete applications in blue or black ink.

DATE OF APPLICATION:										
Section 1 – INFORMATION SOURCE										
How did you learn about this award? (Check as many as applies)										
□ College/University □ Friend □ In urban community □ Previous recipient □ Other (Please Identify)	☐ Community Agency☐ Guidance Counsello☐ Magazine☐ Radio		☐ Family member ☐ In remote community ☐ Newspaper ☐ Teacher/Professor		□In rura	ial Aid Office l community Brochure, Flyer te				
Are you a past recipient of a NITHA Health Careers Scholarship?   □ YES □ NO										
Section 2 – PERSONAL and CONTACT INFORMATION										
Family Name	Given Name(s)		Initial(s)			Gender				
Address While in Sch Street Address	ool:		Date of Birth  (dd/mm/yy)	Current Age		Male Female				
City	Province/Territory		Postal Code		Area Co	de & Telephone #				
<b>Permanent/Home Mailing Address:</b> Same as above □										
Street Address										
City	Province/Territory	Postal Code		Area Co	de & Telephone #					
Mailing address you would like us to use:		E-mail Address (required)								
□ School										
☐ Permanent		Alternat	ive E-mail Address	S						

Section 3 - EDUCATION								
Identify institution you plan to attend?	Is this your last year in this program?	What year of study are you entering? (year Scholarship Fund will be applied to)						
	□ Yes □ No	1 2 3 4 5 6						
Length of program (in years)?		a that you will receive upon graduation.						
1 2 3 4 5 6	<ul> <li>□ Certificate Diploma Undergraduate Degree Graduate Degree</li> <li>□ Other, specify</li> </ul>							
Year you will complete your program?	What is the name of your program?							
Start date this academic year (mm/yy)	Finish date for this academic year? (mm/yy)	What job/career/occupation do you hope to have when you graduate?						
Please list the last three schools, colleges	, or universities that you have	e attended.						
FROM TO NAME OF (mm/yy) (mm/yy)	INSTITUTION	ROGRAM Degree/Diploma Granted						
Section 4 – FIRST NATIONS HERITAGE								
Name of First Nation Band	Nai	me of Community						
Section 5 - INVOLVEM	FNT and CONTRIRUTI	ON to the ARORIGINAL COMMUNITY						
Section 5 - INVOLVEMENT and CONTRIBUTION to the ABORIGINAL COMMUNITY  This is an award for First Nations people: therefore, your involvement/engagement/participation in								

This is an award for First Nations people; therefore, your involvement/engagement/participation in the First Nations community is of utmost importance.

<u>If this is your first time applying</u> to the NITHA Scholarship Fund Committee, your letter of introduction should include the following:

- Tell us about where you were born, where you grew up and about your family & community.
- State your reason for choosing your field of study.
- Demonstrate your contribution and ongoing involvement in the Aboriginal community.

#### Section 6 - DECLARATION and CONSENT

My signature below confirms that:

☑ I am aware of the mandatory documents listed below are due by September 30, no exceptions or my application remains incomplete and will not be reviewed by the Scholarship Committee:

- One <u>current</u> NITHA Health Careers Scholarship Application Form fully completed and signed in the designated areas.
- Proof of First Nations status.
- Letter of Personal Introduction (minimum 500 words, maximum 1,000 words).
- Letter of Reference from an Instructor.
- Letter of Reference from a Community Member.
- Original Official Transcript from your present or most recent academic program.
- Confirmation of enrolment that you are registered as a full-time student in \_\_\_\_\_\_ for the timeframe that coincides with the number of months you are requesting funding in the budget section of your application.
- ☑ I have read and fully understand the guidelines that govern the application and Scholarship Committee process, and I have provided answers to all questions which apply to me.
- ☑ I certify that all information contained on this form is true and correct. I understand that any false statements intentionally given on this application, by e-mail, or telephone will disqualify my application and will affect my ability to access future funding.
- ☑ I acknowledge that if my application package does not include all the required documents my application will be deemed ineligible. I also recognize that it is my responsibility to ensure that all supporting documents are post-dated and/or received by the NITHA office by the deadline. For example: Official transcripts being mailed directly to NITHA by the school.

Applicants Signature:		Date:	
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#### GRADE POINT AVERAGE---FOR NITHA OFFICE USE ONLY

Most recent grade average is\_\_\_\_\_ out of a possible\_\_\_

OFFICIAL GRADE TRANSCRIPT MANDATORY.

#### **Contact NITHA by:**

Tel: (306) 953-5000 E-mail: receptionist@nitha.com

Website: www.nitha.com

receptionist@nitha.com

#### **Mail completed forms to:**

Attention: Scholarship Committee
Northern Inter-Tribal Health
Authority Inc.
PO Box 787
Prince Albert, SK S6V 5S4

#### **Drop off at:**

Chief Joseph Custer I.R. #201 2300-10<sup>th</sup> Avenue West, Peter Ballantyne Cree Nation Office Complex, Main Floor Prince Albert, SK.